

**Wilkes County Board of Health
Agenda
August 10, 2015**

- 1. Adoption of agenda*** **Dr. Joe Fesperman**

- 2. Minutes: June 8*** **Dr. Joe Fesperman**

- 3. Administrative Report** **Ann Absher**
 - **Report from Armando Limon on Health Care Connection**
 - **Legislative Update**
 - **Community Health Needs Assessment**
 - **Updates**

- 4. Committee Reports** **Dr. Joe Fesperman**

- 5. Old Business** **Dr. Joe Fesperman**
 - **Establish Rabies Committee** **David Gambill**

- 6. New Business** **Dr. Joe Fesperman**
 - **Ending Financial Report FY 2014-2015** **Chris Huffman**
 - **Annual Board of Health training speaker and topic**
 - **Establish Nominating Committee** to bring recommendations to the full Board of Health for any expiring terms, which will then be forwarded to the Wilkes County Board of Commissioners
 - **Six month Bad debt write off**

- 7. Public Concerns** **Dr. Joe Fesperman**

- 8. Next Meeting Date:** October 12, 2015 at 5:30.

***Items requiring board action.**